

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Dene Bellisario
510 Bradford Dr.
Slidell, La. 70461

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Lt. Jeannette Parish
Councilman
District 9

OFFICE USE ONLY

Annual

Amendment

3. Date of Primary

UNKNOWN

This report covers from 1-1-13 through 12-31-13.

4. Type of Report:

- ☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☐ 10th day prior to general
☐ 40th day after general
☒ Annual (future election)
☐ Supplemental (past election)
☒ Amendment to prior report
- only amended pages attached

5. FINAL REPORT IF:

- ☐ Withdrawn
☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Nat'l Bank
2065 Grant Dr.
Slidell, La. 70458

7. Full Name and Address of Treasurer

R. L. Henderson
192 Blue Crane
Slidell, La. 70461

9. Name of Person Preparing Report

R. L. Henderson

Daytime Telephone (985) 641-8462

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5 day of Nov. 2014.

E. L. Bellisario

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-641-2268
Daytime Telephone

R. L. Henderson

Signature of Treasurer

985-641-8462
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV - 7 AM 9:03

AMENDMENT ATTACHED

AMENDMENT

14002742

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Gene Bellisario
510 Bradford Dr.
Slidell, La. 70461

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

St. Tammany Parish
Councilman
District 9

Am
2/18

3. Date of Primary

UNKNOWN

This report covers from 1-1-13 through 12-31-13.

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
☒ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Nat'l Bank
2065 Junt Dr
Slidell, La. 70458

7. Full Name and Address of Treasurer

R. L. Henderson
192 Blue Crane
Slidell, La 70461

9. Name of Person Preparing Report

R. L. Henderson

Daytime Telephone (985) 641-8462

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of Feb 2014.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

G. L. Bellisario

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-641-2268
Daytime Telephone

R. L. Henderson

Signature of Treasurer

985-641-8462
Daytime Telephone

14002742

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 90.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 90.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 138.23 |
| 15. Plus total receipts this period (Line 8 above) | |
| 16. Less total disbursements this period (Line 13 above) | 90.00 |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 48.23 |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 90.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | 7,631.91 |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 7,721.91 |

| FINANCIAL SUMMARY | Amount |
|---|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$543.23 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | 7,721.91 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 821.32 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p style="font-size: 1.2em; margin-top: 10px;">Gene Bellisario 510 Bradford Dr. Slidell, La. 70461</p> | <p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p style="font-size: 0.8em; margin-top: 10px;">*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|---|-----------------------------------|-----------|----------|------|--|--|
| <p>3. Endorsers/Guarantors</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 35%;">4. Repayments this period Date</th> <th style="width: 30%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: top; text-align: center; font-size: 1.5em;">NONE</td> <td></td> <td></td> </tr> </table> | 4. Repayments this period Date | Principal | Interest | NONE | | |
| 4. Repayments this period Date | Principal | Interest | | | | | |
| NONE | | | | | | | |
| <p style="font-size: 0.8em;">(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p style="font-size: 0.8em;">(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender</p> | <p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p style="font-size: 0.8em; margin-top: 10px;">*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 35%;">4. Repayments this period Date</th> <th style="width: 30%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period Date | Principal | Interest | | | |
| 4. Repayments this period Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p style="font-size: 0.8em;">(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p style="font-size: 0.8em;">(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/88, Page Rev. 3/00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|---|---|
| <p>1. Name and address of lender</p> <p>Gene Bellisario 510 BRADFORD DR. SLIDELL, LA. 70461</p> | <p>2. a. Date* _____ b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed*\$ _____</p> <p>d. Balance due\$ <u>0</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|---|---|

~~3. Endorsers/Guarantors~~ this election have been paid by the candidate partly with his own funds via a loan/contribution from himself, and the payment hereon reimburses him for campaign expenses he paid by paying off the loan. Funds on hand which were used to make this payment were received as contributions made to pay.

| 4. Repayments this period | | |
|---------------------------|-----------|----------|
| Date | Principal | Interest |
| 7-2-13 | 1,631.91 | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|--|--|
| <p>1. Name and address of lender</p> <p>off campaign expenses and debt for any campaign.</p> | <p>2. a. Date* _____ b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed*\$ _____</p> <p>d. Balance due\$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|--|--|

| | | | |
|--------------------------------|---------------------------|-----------|----------|
| <p>3. Endorsers/Guarantors</p> | 4. Repayments this period | | |
| | Date | Principal | Interest |
| | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| No entry | | | |
| Whitney Nat'l Bank 2065 First St. Slidell, La 70458 | 1-31-13 | Bank Service Charge | 15.00 |
| Whitney Nat'l Bank 2065 First St Slidell, La 70458 | 8-30-13 | Bank Service Charge | 15.00 |
| Whitney Nat'l. Bank 2065 First St Slidell, La. 70458 | 9-30-13 | Bank Service Charge | 15.00 |
| Whitney Nat'l. Bank 2065 First St. Slidell, La. 70458 | 10-31-13 | Bank Service Charge | 15.00 |
| Whitney Nat'l. Bank 2065 First St. Slidell, La. 70458 | 11-29-13 | Bank Service Charge | 15.00 |
| Whitney Nat'l. Bank 2065 First St Slidell, La. 70458 | 12-31-13 | Bank Service Charge | 15.00 |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 90.00 |